

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 20 1982

Returned to applicant for correction

Corrected application filed Map filed OCT 20 1982

The applicant Barron & Marilyn June Hilton DBA Flying M Ranch
Centruy City North Bldg., Ste. 720
10100 Santa Monica Blvd. of Los Angeles,
Street and No. or P.O. Box No. City or Town

California 90067 hereby make application for permission to change the
State and Zip Code No. PLACE OF USE.

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 30438
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

- The source of water is underground (as permitted)
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 4 sec.ft.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for irrigation (as permitted)
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point SE $\frac{1}{4}$, NE $\frac{1}{4}$ Section 30, T9.N, R27 E. M.D.M.
Describe as being within a 40-acre subdivision of public survey and by course and
from which the NE corner of said Section 30 bears N 2" 28" 59"E, 2523.9 feet.
distance to a section corner. If on unsurveyed land, it should be stated.
- The existing permitted point of diversion is located within no change
If point of diversion is not changed, do not answer.
- Proposed place of use Portions of the SW $\frac{1}{4}$ and the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ Section 20; NW $\frac{1}{4}$ and
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 30.
All of the above described land lies in T.9N, R.27E, M.D.M. A total of 233.4
acres.
- Existing place of use Portions of the SW $\frac{1}{4}$ of Section 20 and the SW $\frac{1}{4}$ of SE $\frac{1}{4}$
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
Section 20; Section 21, NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ (Lot #5); Section 29
manner of use of irrigation permit, describe acreage to be removed from irrigation.
W $\frac{1}{2}$ of W $\frac{1}{2}$ and E $\frac{1}{2}$ of NW $\frac{1}{4}$ plus the NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$. All of the above described
land lies in T.9N, R.27E, M.D.M.
- Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
- Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Water pumped from well into a ditch system
State manner in which water is to be diverted, i.e. diversion structure, ditches,
for irrigation by wheel sprinkler system and ditches. Booster pump to pipes
pipes and flumes, or drilled well, etc. to wheel system.
- Estimated cost of works \$30,000
- Estimated time required to construct works 250' deep 8" cased well, 100 H.P. Elect.Pump.

14. Estimated time required to complete the application of water to beneficial use 1 year
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. For the proposed place of use, the map supporting this application for existing place of Use, see map under 19210.

The existing Place of Use under permit 30438 should have included the E $\frac{1}{2}$ E $\frac{1}{2}$,

Sec. 30, T. 9N., R. 27E, but was omitted, though the map under 19210 does show

that to be included in the Place of Use.

By s/Elmer J. Plummer (Agent)
991 Bible Way
Reno, NV. 89502

Compared js/bl br/ja

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 30438 is issued subject to the terms and conditions imposed in said Permit 30438 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a weir or other type of measuring device at or near the well to facilitate the measurement and control of the water. If well is flowing, a valve must be installed and maintained to prevent waste. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

No perforations shall be put in the production casing from ground level to 100 feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.0 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before September 30, 1983

Proof of completion of work shall be filed before October 30, 1983

Application of water to beneficial use shall be made on or before September 30, 1984

Proof of the application of water to beneficial use shall be filed on or before October 30, 1984

Map in support of proof of beneficial use shall be filed on or before October 30, 1984

Completion of work filed APR 6 1983

Proof of beneficial use filed NOV 27 1984

Cultural map filed OCT 20 1982

Certificate No. 11204 Issued JUN 13 1985

IN TESTIMONY WHEREOF, I PETER G. MORROS,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 30th day of MARCH,

A.D. 19 83

Peter G. Morros
 State Engineer